

The
BLESSING

Quarterly

Autumn

1984



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Hoon Sook Nim as she appeared in the Korean Magazine



Heung Jin Nim (right) and Kwon Jin Nim at Jacob House

OUR COVER PAINTING

We felt very grateful to receive the painting of Heung Jin Nim and Hoon Sook Nim that appears on the front cover of this Autumn issue.

An article on Hoon Sook appeared in the August issue of a prominent Korean women's magazine along with several photographs. Mrs. Moon Nan Young, wife of Col. Pak's brother, No Hi Pak, was particularly taken with one of the photographs of Hoon Sook.

She had been given a copy of a photograph of Heung Jin Nim taken at Jacob House, and noticed that the pictures of the two bore a striking similarity. Mrs. Moon cut out the two pictures and placed them next to each other. Both she and Hoon Sook were delighted with the result and they decided to have a painting made by a prominent Korean artist.

We are most fortunate to have this beautiful painting on the cover of our Blessing Quarterly.



MESSAGE FROM THE PUBLISHER

Dear Brothers and Sisters,

Greetings! Thank you for your hard work for heaven. It is no small thing to live a life dedicated to great purpose, and all of you supporting our True Parents at this time are contributing what God needs most.

Let us substantially carry out God's hope of heaven on earth, in our work and in our relationships. We represent our True Parents to the world; we must be their ambassadors now more than ever. As support for our movement grows, now is the time to shine out into this world.

We hope that this Autumn issue of the Blessing Quarterly gives you strength and inspiration. May God bless you abundantly.

In the Blessed Names of our True Parents,

A handwritten signature in cursive script that reads "Mose Durst".

Mose Durst

THE BLESSINGS

36	Couples	1961
72	Couples	1962
124	Couples	1963
430	Couples	1968
43	Couples	1969
777	Couples	1970
1800	Couples	1975
35	Couples	1976
74	Couples	1977
118	Couples	1978
39	Couples	1981
2100	Couples	1982
6000	Couples	1982

PLEDGE OF THE FAMILIES

We families,
the center of the cosmos,
brothers and sisters
vertically connected
and flesh and blood
of the True Parents
before the new heaven,
pledge and swear
before the True Parents
to become worthy
of possessing the glory of victors
by maintaining our positions
in responsible activities
and by observing
the family laws and traditions
decreed by heaven.

MY PLEDGE

5. 우리는 하나님을 중심한 하나의 주권을 자랑하고,
 하나의 백성을 자랑하고, 하나의 국토를 자랑하고,
 하나의 언어와 문화를 자랑하고
 하나의 부모를 중심한 자녀됨을 자랑하고,
 하나의 전통을 이어받을 혈족임을 자랑하고,
 하나의 심정세계를 이룩하는 역군임을 자랑하고
 이를 실현시킬 것을 나는 맹세하나이다.

이러한 의무와 사명을 성취하는데 책임을 지고 생명을 바쳐
 싸울것을 나는 선서하며 맹세하나이다. 선서하며 맹세하나이다.
 선서하며 맹세하나이다.

Urinun hananimul chung shim han
 hanaye chuk go nul charang hago
 hanaye paek sangul charang hago
 hanaye kuk torul charang hago
 hanaye ono wa mun harul charang hago
 hanaye pumorul chung shim han cha nya demul charang hago
 hanaye chung tongul i o badul hyul chokimul charang hago
 hanaye shim jong segerul iruk hanan yok gunimul charang hago
 irul shilhyun shikil gosul nanun maengse hanaida
 iruhan uimoa samyangul sungchi hanunde
 chaegim uljigo saeng myung ul pachyo saul gosul
 nanun sonso hamyo maengse hanaida
 sonso hamyo maengse hanaida
 sonso hamyo maengse hanaida



Change of Blood Lineage

Part 2

By Reverend Sun Myung Moon

This speech was delivered on January 18, 1973 and translated by Mrs. Won Pok Choi. In three consecutive talks Father carefully outlined the crucial transition we must make from the realm of fallen man's stained lineage back to the true and pure lineage of True Parents and God. Father covers aspects of our responsibility which are essential to our understanding of ourselves as blessed members. These talks have not been available through the "Master Speaks" series. HSA had no formal or reliable method of preserving many of Father's pre-1976 speeches. We are fortunate, however, to have access to a few individuals' personal notes and unofficial transcripts. Therefore, as a service to our readers, we are presenting excerpts from "Change of Blood Lineage."

I am going to continue my talk on the change of blood lineage. We are all born from a Satanic lineage. Our final problem is how to cleanse our blood. All through history God has been working to purify the blood of the people, stained by Satan, and to restore it to its original state. Due to the human fall, not only mankind but all of creation came to groan in travail. In order to purify the stained blood of mankind, God wanted man to make an offering in order to reach Him.

Offering the Animal

In the Old Testament Age, when an offering was made, they cut the cow, sheep or lamb into two on the altar. Without your knowledge of the fall, you might think God is cruel because He seems to like bloodshed. The significance of mak-

ing the offering is to cut the parts so that one is under God's claim and the other under Satan's claim. Both the offering and the man who offered the sacrifice must become entirely one. The man offering the sacrifice is in the subjective position, while the offering is in the objective position and can represent the person's flesh-body. The animal being offered has to shed blood in place of sinful man.

Originally, the person who is making the offering must feel the pain that the animal goes through when it is killed and separated in two. The person must not kill the animal as an animal, but when cutting it in two he must be aware of cutting out the stained part of that being. The person must feel as though the animal is himself, both externally and internally. He must be able to hate what is evil or Satanic and love

Jesus Christ himself was in the place of the “substantial offering”, who labored hard in utter obedience to God and sacrificed himself.

God. When he feels sympathetic to the animal being killed, he must also feel the heart of God, who has to have us do that.

The person's purpose is to be saved by giving the offering, and God's purpose is to restore man by having him make the offering. Since man is born out of the Satanic blood lineage, in order to be reborn, we must symbolically die to our old selves; only then can we be given rebirth. We read many instances in which people offered lambs which signified purity and sometimes hard labor. The pigeon represents obedience. As an offering we must be pure and in utter obedience to God, and we must labor hard. We want to offer ourselves unreservedly to God, giving our whole being to Him.

Jesus: the Substantial Offering

All through history those offerings have been seen behind God's providence. In the New Testament Age, Jesus Christ himself was in the place of the substantial offering, who labored hard in utter obedience to God and sacrificed himself. In that situation all mankind had to be united into one with Jesus. By placing themselves in the position of Jesus, they had to go through the offering.

If in his career in God's providence, Jesus had succeeded in saving all mankind both spiritually and physically, then we could have been saved on both levels too. But he left salvation on the physical level unaccomplished. Since we are with him, it means we have accomplished salvation only on the spiritual level.

In the Old Testament Age we had the sacrificing of animals; in the New Testa-

ment Age, the sacrifice of the man, Jesus. When Jesus sacrificed himself, he did so in the position of the Son of God. In the Completed Testament Age, we have the sacrifice of the True Parents in order to save all mankind.

Sacrifice of the True Parents

In what way is God going to sacrifice the True Parents? Not by killing them, of course, but He is going to sacrifice the relationship between the True Parents and children in the worldly sense. You have to sever the relationship between husband and wife and between parents and children in your homes. By separating, you must use yourself as a sacrifice on the altar. Our True Parent had to go through the same sacrifice in his own family. He had to be able to love you before loving his own.

In your own group, when you cut off your spouse, your children or your parents from yourself; if they are opposed to you, then for a certain time they are separate. But if they want to back you up or cooperate with you, then those two together may be taken by God as the good offering. But that being very difficult, Jesus said that he came to earth not to bring peace but to bring a sword.

God's intention is to take back from the Satanic world the parents, children and all created things. The order is in the reverse way. He has to take away the creation, the son and the parent. By having people offer sacrifices, God wants to put them in the position in which they symbolically kill their old self, and at the sacrifice of those things, they can be saved. When God

Know the truth and the truth will liberate you.



wanted man to sacrifice something, He wanted man to sacrifice Satan. Jesus died because of Satan. The reason for our master having gone through difficulties and persecution was also because of Satan. Why?

In the course of the human fall the same thing took place. We are going to restore it by reversing the order. On the vertical line we have three stages: the Old Testament Age, New Testament Age, and Completed Testament Age. On the horizontal line we have formation stage,

growth stage, and completion or perfection stage—respectively corresponding to the above. God had to go through those stages in order to restore man. In the Old Testament Age it was in the stage of formation; the New Testament Age was the stage of growth, and Completed Testament Age corresponds to the perfection stage.

When God created the universe, He created things first, then man, and then the True Parents in the restoration course — with love at the core of it. He is going

We are enemies of Satan, in the original sense, because we were princes and princesses of God, the King.

the reverse way. At the creation of the universe He created man, and with love at the core of the True Parents, He wanted to save mankind.

If not for the human fall, all those three could have been realized in Adam's family. With the creation, with Adam and Eve there, and with them playing the role of the True Parents, with love at the core, God could have established a world free of sin.

Original Trinity

God exists with male essentiality and female essentiality inherent in one, and here below are Adam and Eve. With Adam and Eve united into one, they form the perfect objective position for God to operate through on the vertical and horizontal lines, to multiply humankind. If Adam and Eve perform a perfect action of give and take between them, they become united into one and they resemble God. Then each can become one with God in the subjective position.

Separately too, Adam can harmoniously give and take with God, and Eve can do the same. These two put together can be in harmonious union with God. Then, either Adam and Eve together have to go up to God, or they have to bring God down to abide with them. The point of unification of God and man is the point of trinity and harmony. Oneness of the three is trinity. With this done God's love and human love are both perfected. This is the core of love.

Restoring the Parents

Before God's creation of man, God was alone, but He had male and female essentialities inherent within Himself. That was similar to having Adam and Eve with Him on the spiritual level. With the creation of man, Adam and Eve became the incarnation of His physical body; God's love was incarnated in the flesh. By becoming one with them, God had oneness both on the physical and spiritual levels.

Therefore, this point is where God abides — both on the spiritual and physical levels, on the perfect point of love. With God operating here between or in the two, the multiplication of God's creation of man can come about. God's lineage could flow down through the true beings, with male and female playing the role of the parents in love.

Due to the fall, Adam and Eve in the parent's position stained the pure blood lineage. That's why God, without restoring the parents, cannot commence His providence of restoration. When you closely observe that God ordered man to make offerings, first with things, next with man, and finally with love of parents or parents with love in the core, we can well recognize how God has been anxious to have man restored.

Satanic Lineage

How can God's lineage be started? It can be brought about only from God's love — nothing else. Since it starts from God's

If you live and die for God's cause, you are honored and your future generations will be honored as well.

With the creation of man, Adam and Eve became the incarnation of His physical body; God's love was incarnated in the flesh.

love, Satan has no claim to it. If children are born out of God's lineage, Satan has nothing to do with them and no one else can take them away. They abide in God's love intact from Satanic invasion.

But due to the fall, everyone has Satanic blood running in his veins. It is appalling to think of that. If you find that you were born from the lineage of a murderer, would you be pleased? Satan is more than that — he's not only the murderer, but also the adulterer, thief and everything evil. He is the king of the murderers and we came from his lineage. He has committed that sin not just once, but he has been continuing all through history. We are his descendants, and we must know that we have all those events and all those things inherent in us.

We are liable to judgment and if we are dragged to the court before God, what kind of judgment are we going to receive? You are the offspring of the Satan who took away man of God's creation. If you were in God's position, what would you do with Satanic mankind? You could not think of any such thing as forgiveness. But from your part, you cannot pray to God to be merciful, to save you; you are not in the position to ask for that. Are you? Can you ask for forgiveness from God? Are you entitled to it? But when you are in the court, if you find yourself forgiven, then how overjoyed you would feel! Furthermore, when you realize that your ancestors have been murderers, then would you not be willing to give your life to save your past ancestry and your future descendants?

Long History, Small Steps

If you are in the position to follow God and our Master as God's agent, can you

complain on the way? Can you say: "I am exhausted, I cannot go any further." Never. With all this knowledge, you must be determined to face whatever you will come to! You must know that you have only one life and one chance.

You may question why God, being omnipotent, could not save mankind sometime far back in the Old Testament Age. He couldn't because man, in the course of re-creation or restoration, did not obey God and would deny God repeatedly; there was no way for God to recreate or save mankind. If He gave out all His orders at one time and was replied to with disobedience, all could have been nullified. So He wanted to give small orders, within their reach, and for that reason it took Him so many long years. Are you thankful to God that He has prolonged the restoration history for so long a time?

In the Divine Principle movement, too, at times you are impatient to see the realization of our goal and you say, "Why doesn't God help us make it a reality?" But He is thinking and doing the same with us. Aren't you grateful for that? He has to wait by, giving us small orders at a time so that we can carry them out. How many years are you resolved to toil and be faced with difficulties? All through your life!

All Corners of the Earth

Jesus said he would come again at the time when people on every corner of the earth would know the gospel of Christianity. Then what is our goal, and when will it be attained? Unless our message will have been spread to every corner of the world, we cannot attain our goal realistically. We are lucky to live in this age of modern facilities. Once our movement arouses the interest of the people in a



nation, through mass media it will spread all throughout the world. So we are going to focus our attention on one nation from which to reach the world. For that purpose I chose the U.S., because from here we can easily reach the whole world.

We Belong to God

God has enemies all around. Satan is in the position of enemy to me, and to God. We have enemies all around. We are the descendants of Satan, but sometimes we don't realize that we are also enemies to Satan. We are, in the original sense, because we were princes and princesses of God, the King. Someone in the older days stole us away into his adoption. However, we are not his at all; we belong to God. This fact puts us in the position of enemy to Satan, even without our being conscious of it. This is why man has a general attitude of complaining and sometimes wants to kill himself, feeling unhappy with everything. We want to escape from present society — the Satanic sovereignty. We want to be better and righteous.

We are born from Satanic lineage, but knowing this fact, we want to escape. Would you want to remain under the Satanic sovereignty — fighting, living and dying for the cause of Satan? Or would you rather live and die for the cause of God's providence? Even though you may go through untold difficulties, if you live and die for God's cause, you are honored and your future generations will be honored as well.

Glorious in Spirit World

Those who are near to God's throne in the spirit world are the martyrs, saints and religious leaders who wanted to and did sacrifice themselves for the great cause of God's providence to restore man. The

more they suffered difficulties and hardships on the earthly plane, the more glorious their position is in spirit world. Jesus, with the truth and knowledge of this, said that those who are ready to lose their lives will gain them and those who want to gain their lives will lose them. Know the truth and the truth will liberate you. We must not just know the truth, but we must carry it out and put it into practice.

So, are you ready to walk this way? Perhaps you want to marry, to have your children and a happy home. Then after enjoying those things, perhaps you will be ready for sacrifice. No, you want to work hard yourselves while you are still in your youth, fighting against Satan in order to restore yourselves and all mankind to the position of Adam and Eve before the fall. That way you will dissolve God's resentment for having lost His children to the hands of Satan.

Purified Blood Lineage

This is a fallen world with evil forces all around you, opposing you. So what are you going to do? Without the appearance of someone far excelling Adam and Eve, God cannot start the work of restoration. By yourself alone you are not entitled or qualified to receive love from God. When does God's love start? God's love operates where there is a purified blood lineage. However, if your blood lineage is not the original, do you belong to God? No. That's why He has been anxious to develop His providence of restoration; and through the three stages God wanted man to reach Him — through the offering of sacrifice, of man and family through the love of God, and now through the True Parents. Now you are here in the love of True Parents. But up to now there have been

The fact that we have our True Parents with us is the gospel of gospels.

many lambs, cows, pigeons, etc., sacrificed to bring us to this position. All this has been done in order to save each one of you. You must think about this fact.

Your Value

With the sacrifices of those animals and humans we are brought here under God, under the True Parents. You must be well aware that you are so valuable that you will not take anything in exchange for yourselves. All of the women here — when you are being tempted, you must tell yourselves with dignity, “God, my Father, has been sacrificing all those animals and human beings, for the sake of my salvation. I am not going to be stained again in dirty blood.”

You men folks too, I warn you, if you are tempted and dragged along by beautiful girls, you are not entitled to be God’s sons. I hate the idea of your being liable to that. You must realize the value of yourselves. If, after knowing all these facts, after studying the Divine Principle, you commit a dirty sin again, you have no way to be forgiven of that sin. Especially the blessed couples. You must keep yourselves pure.

Fight on with Me

I don’t want just watchers, those who wait for others to carry out the mission. You must carry out your own mission of restoring yourselves and the world. I am a grave and serious man. I am still at war with Satan, every minute of my life. You must be as brave as I am and fight on with me working with you and through you.

Maybe there is a limited choice here, but we will marry within our members. However ugly your spouse may be by worldly standards, he or she is of higher

value than any other beautiful woman or handsome man in the world. We are going to set up a new tradition, a new custom, a new way of life under our Parents.

Establishing God’s Sovereignty

You must study the Divine Principle. Unless we can restore what was lost on the vertical level, unless we restore this on the horizontal level, we cannot expect the Kingdom of God here. Only by doing that can we establish the Kingdom of God. That is the resurrection, through which we can change the earthly hell to the earthly Kingdom of God. Due to the human fall, God is down under us and Satan is on top, with the whole world under Satanic sovereignty. By going through the course of restoration we can build the Kingdom of God and end earthly hell. Then the positions will be reversed, and the whole world will be under God’s sovereignty. We go up by ministering to the True Parents and by serving them or by living with them.

If not for the fall, mankind could have reached the Kingdom of Heaven with Adam and Eve as the True Parents — without sin. But instead, they reached hell with Satan as their parents. In order to reach the Kingdom of God on earth, we must accompany or follow our True Parents. The fact that we have our True Parents with us is the gospel of gospels.

For Your Sake

After all, you yourselves individually are always the problem. For whom have the True Parents come? For whom has God been working all through history? For whom did Jesus die? Until now you may have thought that those things had nothing to do with you, but all those things

You must be as brave as I am and fight on with me working with you and through you.



were done for you and for me.

The whole world is in such chaos and turmoil, with people killing one another. Why and for whom is all this happening? All the good things and evil things are taking place either to corrupt or to save man. The whole world is either for me or

against me. All that is taking place is either for me or against me. Reversely speaking, if I do good things, the whole world will become good; or if I do evil things, the whole world will become evil. So you must be determined always to do good things in order to restore the world.

BLESSING PRAYER

5,837 Couple Blessing

October 14, 1982

Jamsil Gymnasium, Seoul, Korea

Loving Heavenly Father,

On this historic day of of October 14, 1982, as we reflect on the last 22 years which You have designated, we come to realize how desperate you are to embrace all mankind with your love.

Originally, God had the ideal of creation and He prepared the cosmic foundation through the ideal of love. We know that You had the ideal to connect the individual, family, tribe, nation and world together, centered on love.

Adam and Eve, who were supposed to fulfill this ideal, were the center of all individuals on the individual, family, tribal, national, world-wide and cosmic levels. We know that Your great ideal was to actualize all of this; the realm of God's ideal love as the Kingdom of Heaven on earth.

You created Adam and Eve according to this ideal, but it was lost by one mistake. True individual, family, tribe, nation, world and true cosmos were also lost.

Furthermore, Your sorrow of not being able to stand on the true throne of God and not being able to have dominion over the realm of love started from the day of the fall. We know that this caused You resentment and and also caused the historical resentment of mankind.

We know that in order to resolve these historic and cosmic sorrowful events You have caused many religions to appear so that the true individual could be restored. We also know that You have tried to connect such an individual to the true family, tribal, national, world-wide and cosmic levels, but although large numbers of religious men believed in Your will, they could not fulfill it on this earth.

In order to fulfill this will, Jesus Christ came on the world-wide level. As a true son of God and as a true man, he was to be blessed with a true bride who was to be the object of love in accordance with Your ideal. Then, based on the horizontal foundation he was to achieve the true realm of

Your great ideal was to actualize the realm of God's ideal love as the Kingdom of Heaven on earth.



“family heart”, with children centered upon Your direct love.

Jesus was to actualize the ideal of the Kingdom of Heaven on earth on the family, tribal, national and world-wide levels at the same time, by placing the realm of the ideal on the vertical level into the realm of love on the horizontal level.

He could not fulfill this will of Yours, however, because the Israeli tribes could not fulfill their mission and because of the failure of the followers of Judaism.

Through 2,000 years of Christianity

You have been trying to fulfill this will again on this earth. You have even tried to fulfill the realm of the ideal of love in the spirit world. Such has been the will of Heavenly Father.

This history of actualizing God's will again on earth was not based on the foundation of spirit and body, but rather upon the victorious spiritual foundation gained by the course of the cross, which became necessary due to Satan's invasion.

The foundation expanded from the realm of the tribe out to the worldwide

We are very happy that this group can witness the beginning of new families in front of You.

level, and preparation was made for the coming of the Second Advent. Religions could not form the national foundation based on the unity of spirit and body, but they developed only as a foundation for the world of spirit.

Today, on the world-wide level, we know that this cultural foundation is led by America and other countries of the free world.

Now that the victorious spiritual foundation has been inherited and the tribe of the Second Advent is here, the Unification Church is called in front of Heaven and Earth, and in front of God's will. Before You, it must offer the substantial realm of the victorious individual standing on the unity of spirit and body completely connected, centering on love. It must build the foundation for a family centered upon love. It must be the foundation for True Parents by one true messiah representing true husband who welcomes one woman as his bride. Centered upon this unity, let us complete the formation of the new tribe and the new world.

We are called to discover what has been planned by You but was lost — the ideal of the new world and the original universe. We know very well that this pioneering path by the Unification Church has been the course of historical sorrow.

Having known the historical will of God put forth by You which allows such true individuals to be united with other true individuals, and which also allows many tribes to be connected to true family, true tribe, true world and true cosmos;

and having received the seal of approval from Heavenly Father as new bride and groom who, as practitioners of love embracing your ideal have achieved the completion stage on the individual level and are now ready to fulfill the purpose of true family and acquire qualification to be subject figures practicing eternal love; having conquered the challenge of becoming unashamed practitioners of God's will; such are the youth of the world-wide Unification Church who have been fighting until today.

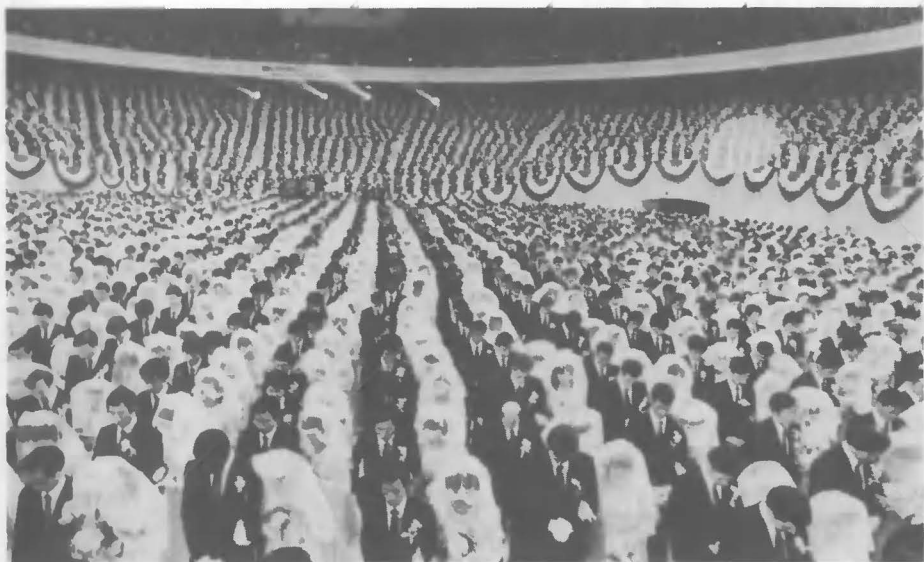
Heavenly Father, please bless these 5,837 couples gathered here today, the 14 of October, 1982. They are the ones whose philosophy is in line with Your ideal and their path of love extends directly from individual to family, tribe, nation, world and cosmos. Today, we are very happy that this group can witness the beginning of new families in front of You.

Also the youth here are from different nations and they are willing to march forward to do God's will from now on. Therefore, please bless the future of these youth, who will, in their respective tribes and nations, try to expand into the world level.

Please record them as husband and wife of goodness in Your eternal book of life and please allow them not to be afraid of any challenge or any persecution. Let them be the heavenly true husband and wife who possess wisdom, who march forward with only victory in mind with courage and pride.

Numerous saints and sages of the past, 40 billion ancestors who lived on this earth

Now the victorious spiritual foundation has been inherited and the tribe of the Second Advent is here.



and the entire physical and spiritual world are here watching at this place. Please allow them the new beginning whereby God's love can explode throughout the world.

This is an historical moment of new beginning, expanding to the world centered on Korea. Please remember, therefore, this particular place. As true couples, they are set on their determination to build the Kingdom of Heaven on earth and are ready to go on the pioneering path of extending eternal spir-

itual heaven and extending the worldwide level heavenly ideal family. As the true couple who is worthy to receive Your love and blessing, and as True Father and Mother and also as leaders of tribes and the world, I sincerely ask that You let them be the leaders who can fulfill Your expectations.

On this joyful day, I offer in front of You these 5,837 couples. Heavenly Father, please accept them. I wish that Your limitless love and glory be with them, and I pray all this in the name of True Parents. Amen. Amen. Amen.

Centered upon this unity, let us complete the formation of the new tribe and the new world. We are called to discover what has been planned by You but was lost — the ideal of the new world and the original universe.

Mother's Sunday Service at Belvedere

July 22, 1984

(Translator — Col. Bo Hi Pak)

This is the first Sunday since Father went to prison; we cannot welcome this Sunday without a heart of true repentance. God is almighty, God is omnipresent and God is working everywhere all the time. I want you to have that commitment and belief, and that attitude of awareness towards Father and Mother — and towards Father especially, because you know Father is in Danbury.

Belvedere is indeed God's holy place which represents His effort through history and throughout the entire world. Now more than ever, you cannot be discouraged. You must be spurred on with greater commitment and greater courage. Everything in God's providence should be moving forward instead of backwards.

Three days ago, the incredible situation finally occurred, the situation which nobody could have imagined. Nobody thought that True Father would really go to prison. But it did happen. Nobody could say, "This is the only way the will of God could be accomplished."

Father's Unchanging Commitment

The Farewell Message Father gave us at East Garden must be our guide until we win the ultimate and final victory. That

message must be read, must be followed, and we must be absolutely committed to it.

This morning I was late coming here, simply because Father called me after pledge service at East Garden, and our conversation delayed me. Wherever Father goes, whether he is in prison or not, it doesn't make any difference in his commitment to God. Father still does everything that he would usually do on Sunday morning, such as the pledge service. Father's message given out of prison is very important, and it contains several major points.

Preparing for Christ

This is the content of the prayer that Father gave after his own pledge service in the prison. As you know, the dispensational will of God is to restore the entire world. We understand that very well. Two thousand years ago, God gave Judaism to the chosen people, and He wanted to fulfill His will through them at that time. The promise of Judaism must be delivered through the coming of Jesus Christ as the messiah.

However, we know that the chosen people crucified Jesus on the cross. So although Christianity has been serving as



the mainstream religion ever since, it has been crippled by the crucifixion. Jesus' crucifixion and mission founded Christianity, which laid the foundation on earth for God to prepare for another stage.

Through that spiritual foundation, God has been preparing on this earth so that another momentous day of fulfillment could come, the day of the Lord of the Second Advent. That Christian prep-

aration is represented by America. God prepared this one nation as the foundation for the coming of the Second Advent. God's will is to fulfill the ideal of the bride and the bridegroom: the messiah comes as the bridegroom, and all mankind as the bride receives the messiah. After World War II, God gave the United States of America the opportunity to be totally successful in embracing the entire world and bringing Christianity on a world-wide basis.



That particular mission, however, has never been fulfilled. This nation has failed the mission. Father came to America upon his victorious foundation in Asia to restore America's mission as the Christian nation upon which the will of God ultimately prevails.

Spiritual Help

What do we see here? What kind of phenomenon is occurring? We all know about the sacrifice of Heung Jin Nim. As

you know, Heung Jin Nim has ascended into Heaven from the foundation of the True Parents. This is a new foundation. For that reason, Heung Jin Nim ascended into heaven and united with Jesus Christ as an elder brother to Jesus. Now Heung Jin Nim is working incredibly, extraordinarily here on earth. Today is very important because it is the third day of Father's imprisonment, and it has been two years since the sentence was given by the District Court. I urge you forward today. Everyone of you, today is very special, so let us



set a condition: today we'll fast and have a prayerful day. This is my request.

Repentance and Unity

We can clearly see that, for the first time, the Unification Church has the opportunity to be united with the entire Christian world. We are looking at this opportunity, but the outcome depends on you. Last night, the major leaders of our movement met and really united together at East Garden. They had an extraor-

dinary meeting in repentance and unity. That was last night's rally, in a way. I ask you to join with the elder leaders of our Church. What they are doing in repentance and unity, you must do. This is my desire. Repentance and prayer are both important. But I think that the most important thing is unity: between upper levels and lower levels, between followers and leaders, including blessed couples.

Our Mandate

God will bestow upon us great blessing,

so that incredible miracles will happen before us as we go along this principled way. Within forty days we must let the world eye-witness the Living God above us, working through us. Surely we can bring forth a miracle. This is our mandate. I feel that this can be done in the next forty days, if we are deeply committed and determined to move on with the Principle. We will eye-witness a great miracle, and the entire world can see the Living God in action through us.

Especially those who have a leadership role in our movement must have a more repentful heart. The greater your repentful heart is, the greater your accomplishment will be, as God will be working through you in a much greater way.

Honor for the Japanese

I would like to say one more thing to you. In Jesus' time, Jesus was crucified alone, all by himself on the cross. As you know, we have the Principle, and through the Principle teaching, we are the first group of people to really understand Jesus' heart. By knowing his heart we have become repentful people.

I would like to speak of the mission of Japan in this specific period of time. Japanese members must realize that their movement is critically important, particu-

larly during Father's absence. Japan is burdened to bear the worldwide financial mission. Our desire and our will is to create the fulfillment of Father's slogan: the Creation of Our Fatherland. So the Japanese members are in a position to be grateful for the mission, and to commit themselves to march forward toward the fulfillment of that goal.

At this time, one of our dear Japanese brothers, Mr. Kamiyama, is suffering and serving together with Father in prison. This is significant in a providential way, and a great honor for the Japanese. In addition to your prayers for Father, I would like you to support and pray for Mr. Kamiyama as well.

Let us Create Miracles

In conclusion, my message to you is this: at this time the Unification members all over the world must rise up, unite and create miracles to show the world. We can show all the world that the Living God is working through us. We must demonstrate that this can happen in the next forty days. Also wherever Father goes, the miracles are happening there too. Today you listened to my message. As you become totally united in heart, you will see remarkable things happening around Father.

Do your best. Thank you.

In Jin Nim Stands Up for Father

(These introductory remarks were given by In Jin Nim during the Washington, D.C. Pageant, held in the Constitution Hall, July 25, 1984. Included is Father's message from Danbury Prison.)

Good evening, ladies and gentlemen. My name is In Jin Moon, and my father is the Reverend Moon. I am his second daughter. As we all gather together tonight to rally around religious freedom, I know my father, Reverend Moon, sits in the Federal Prison in Danbury praying for this Pageant for Religious Freedom.

The day of July 20th, 1984, was as if the end of the world had come to my family. This was the day that my father entered into the Prison. I never imagined in a million years that this would happen to my father, particularly here in America, the land of freedom, the land of God, which my father dearly loves and serves.

My father suffered nearly 3 years in a concentration camp in North Korea. His only crime was preaching the word of God in a communist state. The average prisoner never lasted more than 6 months in this death camp. But because of his faith, my father lasted nearly 3 years. In 1950, during the Korean War, he was liberated by American troops who saved his life. My father said, "I owe my life to America. I want to do God's will and repay my gratitude to America." In 1971, he came to this country obedient only to God, and for the last 12 years he has shed his tears and sweat in service to America.

He told me over and over again, "I love America as my own country, because this

is the country that Heavenly Father dearly loves. God needs America to save the world." He worked so hard — I have almost never seen my father sleep. He is always up working and praying. I have never seen anyone so dedicated to America's dream and to God. Now, America has imprisoned my father. He is not concerned with his personal suffering. His life has been filled with tears and with tribulation as he tried to do God's will. What is so painful to my family is that the nation my father dearly loves has imprisoned him, the land of God that symbolizes freedom for all, has imprisoned my father. The government of this God-loving nation has sent my father to jail. This is very difficult for me to understand and for me to bear.

My father is now 64 years old. He is guilty of no crime, yet tonight as we speak, he might have just finished washing dishes in the prison cafeteria or may have just finished scrubbing the floor. Last Monday, when I visited him in the prison, I saw my father for the first time in prison clothes. I cried and I cried. But my father told me not to weep for him, and not to be angry at the government that jailed him. He told me, as he has told his millions of followers throughout the world, to turn our anger and grief into powerful action to make this country truly free again.



For the sake of my father, for the sake of other persecuted people here in America and throughout the world, I promised Father that I would take up his fight unto my life. I am so grateful for all of you here tonight because you are fighting for religious freedom for all Americans and for all people around the world. Religious freedom is the foundation for all freedoms. If America loses religious freedom, I know there is no other country on the face of this earth which can bring it back.

For this reason, I thank you all from the bottom of my heart, for standing up for religious freedom.

I miss my father very much. I want to have my father come home very soon. My mother and eleven brothers and sisters thank you, because your fight for religious freedom will help to hasten that day. I would like to now read my father's message from Danbury Prison:

"My beloved brothers and sisters under God,

I regret I cannot be with you tonight in person, but know that I am with you in spirit. Please accept my heartfelt congratulations for coming to the nation's capital to stand up for religious freedom. From my earliest days as a teenager in the poverty-stricken land of Korea, I was driven in my quest for truth and my search for God.

"From that point on, I have always felt so deeply the preciousness of religious freedom. Even when I was arrested and beaten almost to death by the North Korean Communists, and later, when I was sent to die in a Communist Concentration Camp, I had no fear. I felt deeply that God was with me. I felt so close to God and had daily communion with Him for the 3 years that I was in the death camp. I did not pray for

God to come and rescue me, knowing that my Father in Heaven already knew my suffering. I spent every minute of the day reassuring Him that I would not be defeated by this suffering.

"I am now in America, and I am now in an American prison. In my 12 years of living in this country, I have never felt as close to God as I do now. I love America more than ever. If His will is being served by my imprisonment, then I am here in gratitude. When I serve my prisoners their food, or scrape their plates after dinner, or scrub the kitchen floor, I am doing it for my Heavenly Father. I am serving His children, and I am serving America and the world. I am therefore doing my chores with joy.

"I came to America in 1971 at God's



After the pagant, the crowd marched from Constitution Hall to the White House. From left to right: Col. Pak, Dr. Durst, Dr. Joseph Lowery, In Jin Nim and Jin Sung Nim.



command. God told me that America is His final hope — His precious jewel that He prepared for the final battle against atheistic Communism in the Last Days. Truth and love must prevail. However, America needs help. America is turning away from God. God cannot afford to lose America. God told me to go to America to wake people from their spiritual sleep before atheistic Communism takes over the world. You know, that with such a mandate, I did not come to this country to win a popularity contest. I spoke out and I took a stand — I gave America every ounce of my soul. In the process, I became unpopular and have been persecuted, and now I have ended up in a U.S. prison. This is no surprise to me, for I almost knew that such a cross would come. I thank God that my situation and that of Pastor Sileven and many others have become a rallying point for religious freedom in the United States.

"God works in mysterious ways. Here in prison, God can use me to awaken America more powerfully than ever before. America's religious communities must be united to pre-

serve religious freedom. Our efforts alone, like this Pageant, will ensure the survival of America. Here in prison, I will do my part. I encourage you to do your part. Together, we will awaken America. I am willing to suffer any indignity, to go any distance, to do any labor and to bear any cross. I am even willing to give my life if that will ensure that America and the world will survive and do God's will.

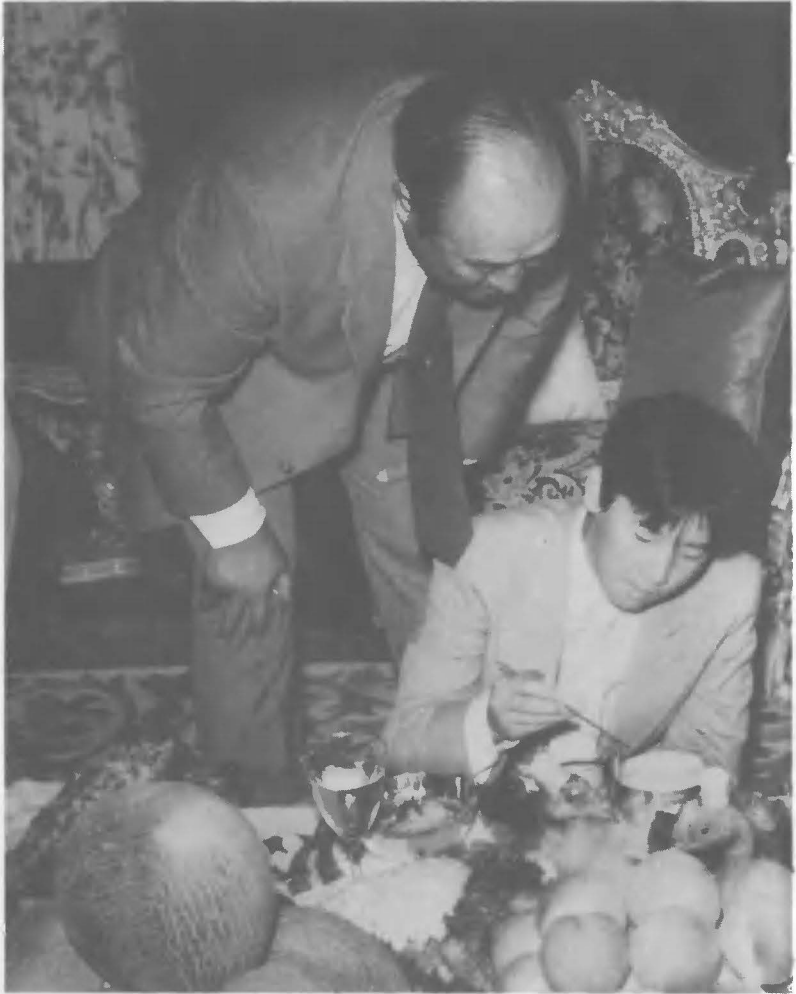
"My prayers are always with you. Prayers from prison can be very powerful. Tonight, we mark a new beginning, yet our job lies ahead. Let us move forward together, in the spirit of Jesus Christ, and claim a glorious victory — for America, for the world, and for God. God bless you and God bless America."

Ladies and gentlemen, I would like to thank you once again for coming to this Pageant — to unite and work towards the common goal of religious freedom. Thank you very much, and may God bless you all.

Birthdays



· Shin Goon Nim's Birthday
August 8, 1984



Kook Jin Nim's Birthday — July 22, 1984



and Sun Jin Nim's Birthday — July 23, 1984



**In Jin Nim's Birthday
August 14, 1984**

Forgiveness Renews Our Lives

By Mrs. Lynda McKenzie

Through the Divine Principle, we can understand God's ideal for all men. Having witnessed our True Parents' victorious completion of the first twenty-one year course, we are starting to believe in God's hope for our own perfection of heart. Yet, in listening to many brothers and sisters, we find an inability to act confidently on that foundation of love and sacrifice. We can teach the ideal, witness to its accomplishment, and comfort all men with the hope of its worldwide realization. But why can't we see with the eyes of that love and that ideal? Why do we often feel inadequate to the point of feeling like failures? Why do we feel that true love is of the future and not a part of our daily living? What happened to the joy, excitement and anticipation we had as young members? How can we rekindle the fervor of youth and its passionate love for God?

Forgiveness is a key that will unlock the many chains that bind our hearts, Forgiveness that is from the depths of our hearts — not from our intellect or moral law. Heartistic forgiveness comes from true love; whereas intellectual forgiveness is given strictly from the head — forgiven but not forgotten. This type of forgiveness is self-centered because it happens from

the perspective of what was done to me. True forgiveness has an entirely different motivation.

From God's Perspective

Reverend Kwak clarified this point by drawing an example from the life of Jesus. When Jesus was dying on the cross, he uttered the astounding words, Father, forgive them for they know not what they do. How could Jesus forgive such criminal failures executed with such cruelty? Jesus first and foremost united with the Will of God. By obeying God's Will, he could receive God's heart for man — the heart of the parent longing and lamenting after his lost children. Therefore Jesus could see his tormentors and his disciples as children still in need of God's love. Because of Jesus' ability to honor and obey God's Will and to love men as God loved them, he turned his crucifixion into a spiritual victory. In other words, we cannot truly forgive someone unless we unite with God's Will and inherit His parental heart. Forgiveness comes from the unconditional love of a parent.

Focused on Original Nature

Perhaps another example would help.

Forgiveness comes from the unconditional love of a parent.

*By obeying God's Will, Jesus could receive
God's heart for man — the heart of the parent
longing and lamenting after his lost children.*

Two years ago my husband and I brought our little family to visit my parents. My mother was shocked by the antics of our two-year-old, who (I had always felt) behaved like a normal two-year-old. My mother insisted, you never acted like that when you were that age! When I recalled specific instances I remember being disciplined for, my mother said, "I don't remember that!" Although I would like to believe I was an absolute angel, I seriously doubt that I miraculously skipped the "terrible twos". My mother's loving heart quite literally forgot all my wrongdoings and remembered only the joys and successes.

Failure to Receive Love

So it is with Heavenly Father. He loves us with such a deep heart to forgive us our wrongdoings and help us to realize our original nature. We want to accept God's love, but don't always. Why are we so flip-flop in our relationship with God? The answer, of course, is sin. But what is sin?

If we were to define sin from God's maternal point of view, then sin could be our refusal to accept His love, turning our backs on Him, and refusing to live up to the potential He has created in each of us. If we can accept this definition for a while, recognizing that it isn't a total definition, then we can look at our life of faith a little differently.

The most important tool in examining any life or situation is honesty. We must admit the wrongs we have done, the

correct things we haven't done, and all the unpleasant motivations that indicate we are not as well as we would like to believe. With that in mind, let's take a look at ourselves as members of the Unification Church: the family of God.

The Sin of Indifference

In counseling, the comments I hear so often are: "I feel so alone", "I don't have any close friends", and "there's no one to talk to — everyone is always so busy." George Bernard Shaw once said, "The worst sin toward our fellow creatures is not to hate them, but to be indifferent to them: that's the essence of inhumanity." Colleen Townsend in her book on forgiveness said, "... when Christ lives within us, we cannot remain neutral or indifferent because he is not. If he were, he wouldn't have walked this earth in the first place, because that required his complete involvement in our lives."

So what sin are we defining here? That sin of indifference or insensitivity of heart. Oh, we justify our uninvolvedness with each other in many ways: no time, no experience, didn't realize, etc. If True Father were standing right beside us, I wonder if we wouldn't choke on those excuses. Our refusal to make ourselves vulnerable to each other and to Heavenly Father from fear of failure and lack of involvement are examples of lapses in our faith.

*When Christ lives within us, we cannot remain
neutral or indifferent because he is not.*



Communication and Humility

Pride and secrecy are the breeding grounds of Satan. By making us too proud to ask for help or too proud to help someone break their tense-filled silence — we are allowing Satan to isolate us from each other, from the principle of give and take. It is the principle of give and take which helps us to clarify our point of view and the principle by which we learn to love.

We can realize a golden age of the victorious, restored brotherhood of Esau and Jacob if we can but forgive our brother's wrongdoings and humble ourselves to the Will and heart of God. I have always been inspired when I've thought of how much it must have taken for Esau to put aside his murderous rage toward Jacob, humbling himself to God's desire for the nation of Israel, and embracing his brother for the sake of comforting God's heart and breaking the cycle of Cain/Abel failure. Esau didn't have perfect understanding of God's heart for Jacob, but he

did have faith in God.

The Pain of Caring

In Father's sermon, *The Day of the Love of God*, given on May 20th of this year, Father tells of God's heart after the fall of man:

"All the precious items . . . have been perverted and abused by Satan, and this pierces God's heart over and over again. Worst of all, Satan has abused and perverted God's own children . . . Certainly God is always on the verge of anger, feeling that He would like to smash everything He created in order to be free of the pain."

Never have I read words that more deeply describe the anguish of God. His love of mankind forces Him to open Himself up; to trust, to hope, to reach out to man — knowing that He will probably be tremendously disappointed and deeply wounded once again.

After reading these words, how can we leave God alone to care for the hearts of

fallen mankind? How can we ask for guarantees not to be hurt or rejected before we reach out to each other? How can we use our past experiences of being hurt as an excuse not to keep trying to explain ourselves or to be there for someone else?

Comforting God and Each Other

We need to keep our hearts warmly wrapped in the deep lessons of the Principle and the incredible insights given in True Father's words. We need to share our experiences with True Parents with each other — especially in times of loneliness and pain. Then our pain, our rejection becomes an offering to comfort the hearts of our True Parents and Heavenly Father. The more we practice this kind of offering, the less self-conscious we become, and the more our giving is done to consciously bring comfort to Heavenly Father.

Father goes on to explain in that sermon that God cannot smash His creation or turn off His heart:

“But God’s very own purpose of existence is at stake, and therefore God must endure. No matter how terribly difficult it is, He must slowly but surely restore this shattered world into one healthy whole.”

We must realize that our purpose of life and love is so closely tied, not only to God and True Parents, but it is especially bonded to the life and heart of each other. This sincere concern for the well-being of each and every member must be our guiding grace to eliminate loneliness and misunderstanding within our family.

God must endure no matter how painful or difficult it is and so must we. We must push ourselves to honestly face our shortcomings, admitting them to our brothers and sisters and asking their help and God’s to overcome them. When we have wronged someone, we must quickly repent to God and that person. If we are wronged, we must quickly pray for the person who has hurt us. This will stop any resentment from developing and enable the forgiveness process to begin more quickly.



The most important tool in examining any life or situation is honesty.

We Must Forgive

When we cannot forgive, we become filled with guilt or resentment. We become separated, cut off — from ourselves, from others and from God. We can't love any more and we can't feel loved, so we take it out on ourselves. We punish ourselves in some way. We allow guilt to rob us of life. These feelings we must honestly bring to Heavenly Father and ask His help.

I recently read of an example of Corrie Ten Boom when she toured Europe after World War II. She was in a church in Germany. After her testimony, the guard of the concentration camp that had killed her whole family came up to her to ask her forgiveness. She was taken aback and her heart sank inside. She felt anger and resentment welling up inside herself. So she asked God to help her: "I can raise my hand . . . but You, dear Lord, must supply the feeling."

As she raised her arm to take his hand, she felt a warmth start at her shoulder and fly through her hand into the guard. The energy filled him and then began flowing back through her arm into her whole body. Soon she could feel God's heart of forgiveness and she embraced a very tearful and grateful guard.

If we just make a condition of acting on the need to forgive and ask God's help, then truly our faith will save not only ourselves but also our family.

God's Motherly Heart

The last point I would like to make is the necessity of forgiving ourselves. When we know the highest standard of love and truth, and know ourselves and all our sin, we are terribly aware of the gap that lies between what we are and what we should be and need to be. We feel guilty for every weakness and shortcoming; we despair at every mistake. But here's where we need to remember the motherly heart of God. God wants us to use guilt as a warning device that we need to evaluate our actions and change some aspect of ourselves. He never intended guilt to cripple us. He wants us to learn from our mistakes — to allow the lessons of life and love to melt our fallen nature and mold us into true children of His heart.

So let us go forward with the heart of forgiveness to strengthen our True Parents' foundation in America and deepen our unity with each other and with Heavenly Father.

We need to keep our hearts warmly wrapped in the deep lessons of the Principle and the incredible insights given in True Father's words.

Ae Chun Cho Candles and Il Jeung Prayer

May 20, 1984

FATHER'S PRAYER AT THE CANDLE CEREMONY

Loving Heavenly Father,

I declare that today is the Day of God's Love. This is a sign of victory, that this candle will never be extinguished. May this light reflect everywhere the love of True Parents and the love of God.

Wherever this candle burns may the family be united, and may that family have peace, connecting with the sovereignty of Your love through this light.

This candle will be able to prevent the power of darkness, to prevent all that is improper, and to protect from the shadow of discord whoever holds this light; please, allow this candle to become a candle of the

victory of holiness.

Whoever loves this candle, wherever the special prayer is given, may they be united with True Parents, with the world of spirit and the world of body, under the governance of Your love.

I initiate the Ae Chun candle in order to connect the everlasting future history with Your glory. Therefore until the Kingdom of Heaven is established I bless them (all who hold these candles) in order that they may succeed.

I declare all this in the name of True Parents.

Amen. Amen. Amen.

*May this light reflect everywhere the love of
True Parents and the love of God.*



AE CHUN CHO CANDLES

On May 20, 1984 Father began a completely new tradition in our family, the Ae Chun Cho candles. The Day of the Love of God was begun by the True Family on May 16, and officially announced to the movement on May 20, 1984. Father explained that wherever we go, God and True Parents are always with us, and the candles represent their eternal presence. Because this tradition is started by Father and Mother, the candles symbolize the original love of God between husband and wife. These candles should be treated with the greatest respect, and we should feel that they are our family treasure for the future generations, having the same value as the tabernacle, or the pillars of fire and clouds that led the Israelites.

Our attitude when using them should be one of humility and gratitude, and we should pray, "I didn't understand the

fearful consequences of the fall. I am so grateful to have True Parents to overcome this sin. What a privilege to live at this time."

The candles have the power to protect the blessed couples from evil spirits, and when used in the correct way can become a special spiritual shield. Father is always thinking of how to prepare us for the future. He explained that Moses was very powerful but not very intellectual. He had a lot of courage but he was very short-tempered. Moses broke the tablets when he returned from Mount Sinai and discovered the people had made the golden calf. Father wants to be a modern day Moses, with intellect and courage, but with wisdom as well. Even if Father disappears then, these candles represent our eternal tradition with True Parents.

Because the candles symbolize the unity between Father and Mother, they

Our attitude when using them should be one of humility and gratitude.

should not be exposed to any discord or disharmony. If there is any argument between husband and wife it is better for the candles not to be lit. The Ae Chun Cho candles are the symbol of eternal light, and must never be exposed to shame, they are our holy tabernacle.

The true spirit of sacrificial love is represented when the candles are lit. The light is on top and the wax is self-consuming, giving itself completely for the light. The light comes not from the wick itself however, but from the unity between the wick and the wax; both are needed. This symbolism is very clear. The husband and wife are in the same position, giving themselves up completely for the sake of true love.

The light will be extended to all Blessed couples around the world. Each family should have the two candles representing Father and Mother.

A special mechanical lighter should be used to light the candles each time, the lighter first being lit with the original fire from the candles. When the lighter runs out, you can start another in the same way. Likewise, the light from one candle can be given to another.

The candle on the right is Father's and the one on the left, Mother's. This is as if True Parents were facing you. As you light them separately, put the flames together once, as this represents complete unity of husband and wife.

Father asked that each couple have the two white candles which should be approximately three inches in diameter and from from eight to twelve inches high.

This is larger than either the Shimjung or Birth Dedication Candles. They may be inherited in much the same way as the other traditional candles. Each couple may receive them from their leader, from the Blessed Family Department, or from another Blessed couple who already have their candles.

In the inheritance ceremony, the original Father candle should be on the right, and the Mother candle on the left. The candles should be lit, and the new candles lit from the flame of the original candles. First the Father from the Father candle, and then the Mother from the Mother candle. Clearly mark the candles in some way so they will not become mixed up. Put the candles alongside each other for a moment, and then let them burn together for forty minutes. Briefly pass the new lighter through the flame shortly before you extinguish the candles.

A Blessed couple will need to use more than just the original candles during their lifetime, but the ceremony for multiplying new candles is quite different from the inheritance ceremony above, and should not be used for passing on candles to another couple.

Because the candles come from True Parents, it is good to keep the original candles, not letting them burn down completely, but saving them to multiply more candles when needed. In this ceremony six new candles are made at a time; three with the mother candles and three with the Father's. They should be arranged in two four-position foundation formations, representing the positions of God, Adam

The true spirit of sacrificial love is represented when the candles are lit.

On May 16, 1984, at 12:54 a.m., Father said he declared the Day of the Love of God.

and Eve and children. The Father candle should be in the position of God in one arrangement, and the Mother candle in the other. The original candles should be lit and then used to pass the light to the Adam, Eve and child's positions. Pray over the candles after which they may be extinguished. It is not necessary to leave them lit for forty minutes, as in the inheritance ceremony.

Remember that these candles are the tradition of our True Parents. Whenever there is emergency in your family or in the church, light the candles and pray in front of them. They are the candles of true love and are a symbol to ward off Satanic invasion.

IL JEUNG PRAYER

Father also announced the creation of a special organization and prayer chain called the Il Jeung Prayer. "Il" means one and "Jeung" means heart — the "one heart" prayer session. It began the previous evening with all the gathered leaders praying at the East Garden holy ground.

The focus of the Il Jeung is to take responsibility and repent for the

wrongdoings of America and the free world, ultimately bringing about their salvation. Father explained that if this is not done, there is no way God's goal for right after World War II would be fulfilled, even at this late hour. He said that the era of just paying indemnity was over, and that everything accomplished from that point on would become a plus, giving God more power and dominion over the world. Centering upon the the spirit of the love of God, not upon a spirit of vengeance, all these things will come about.

On May 16, 1984, at 12.54 a.m. Father said he declared the Day of the Love of God. This is the turning point when the world which has been governed by satanic love would begin to be governed by God's original love. Before this turning point, all the hard work done was to pay off historical debts, but from the Day of Love of God on, every drop of sweat would only add to the tower of victory, Father explained.

The prayer vigil lasts from 12 a.m. to 4 a.m. and each member should pray this Il Jeung prayer every 40 days. If possible, Father asked that we fast one day, or at least for one meal, saving the money from the meals not eaten for a special Il Jeung fund.

The focus of the Il Jeung is to take responsibility and repent for the wrongdoings of America and the free world, ultimately bringing about their salvation.

Common Health Problems of Communal Living

Interview with Dr. Donald Papon

(Dr. Papon practices homoeopathy in New York City and has treated many of our members over the past year. He holds a Doctor of Science degree in Nutrition and Wholistic Health Sciences, and a Doctor of Homoeopathic Medicine from the International Homoeopathic Institute in Mexico City. In addition, he holds degrees in law and philosophy, and is an ordained minister in the Church of Divine Metaphysics. Dr. Papon is also the founding president of the International Homoeopathic Alliance, Ltd., a worldwide body of homoeopathic practitioners. Prior to becoming a homoeopath, Dr. Papon pastored a church in New Jersey and taught at a number of colleges, including the New School, Hunter, and Middlesex Community College. Here he offers valuable insights on several common health problems.)

Perspective of Homoeopathic Medicine

The basic premise of homoeopathic medicine is first, that we use all natural substances. Second, the remedies (which is what they're called, as opposed to drugs) go through a process of dilution, in which small amounts of them are used rather than large amounts.

Dr. Samuel Hahnemann, the founder of homoeopathy, made this major discovery; that a small amount of a substance that was diluted 10 times or 30 times would produce a healing in the physical body without producing any side-effects.

The person taking the remedy would not get sicker, which is what often happens with regular allopathic drugs.

Hahnemann believed the principle of *similia similibus curantur*. This is the basis of homoeopathy which means "let like be cured by like." This old principle had come down from Hippocrates, and Hahnemann believed that this was a natural law in the universe, a spiritual law. Because of this principle, homoeopathic remedies work on producing a healing without lowering the immune system.



Preparing Remedies

When a remedy is manufactured, it is diluted many times over. Depending on how many times it is diluted, the remedy works on different levels within a person. For illustration, take the herb *arnica*, which is used in treating sprains. First a tincture is made out of *arnica* by boiling it, extracting the juice of the herb. The tincture is the most gross, the most physical form, which would be used as a salve and applied externally.

Then we begin diluting it. We can mix one drop of the tincture with 9 drops of a neutral substance (such as alcohol), or we can take one drop and mix it with 99 drops. There are different scales of dilution. The dilution causes a release of the energy within the herb. As the remedy is more highly diluted or "potentized", the remedy becomes more energy and less matter. Suppose we go past the 30 dilutions (which means taking one drop, mix-

ing it with 9 drops — doing that 30 times), and send the resulting substance to a chemical laboratory. The analysis won't find any molecules of the *arnica* left, but yet the *arnica* will work in the physical body to treat the sprain. What happens in the higher dilutions (into the 1,000 or 10,000 dilutions) is that we're really working on a spiritual plane. The remedies work on the etheric body or the energy body, through the energy fields down into the physical.

Every homeopathic remedy goes through a proving. When a new remedy is discovered it is given to healthy persons. The homeopath records what changes take place; in their psychological state, in their physiological state, in the urine, the liver, the sex-drive — all these areas are examined. So we know exactly what every homeopathic remedy does, and there are never any surprises.

Natural State of Well-Being

The homoeopathic view of the natural state of man is that he should enjoy a state of well-being. He should have been born into that state of wellness. We are all triangular or three-part beings; we have a spirit, a mind and a body. Continually working within our being are these three things, generating energy. We cannot forget one or the other at the expense of one or the other, but we must consider all three corners of the triangle. The teachings of the church take care of the spiritual problems. But you still have the psychological and physical problems. You have to treat all three at the same time to be a total well person.

In the Bible the body is called the temple of the spirit. While you might have great spiritual intentions, if you're exhausted and have no energy, you're not going to be able to perform your spiritual duties. We must view the physical body as a vehicle.

Ill-Health

One might suffer a state of ill-health because of the breaking of natural law, or because natural laws were broken by ancestors or parents. One of the conceptions of Dr. Hahnemann is of an "inherited weakness," physical and spiritual, which could come from ancestors and be passed down for as many as five generations. He called this a miasm; it means a taint or inclination towards a particular illness. Hahnemann treated people using certain, specific remedies that should have brought about healing. Some individuals didn't get well, although the remedy was obviously correct. This led Hahnemann to uncover another factor at work, that of "previous illnesses." There are four of them: tuberculosis is one. The second is what he called "psora", which is a disposition for skin disorders. The third he called "psychosis" which originated from gonorrhoea; and lastly, syphilis. Hahnemann believed that these four major miasms

were what each one of us could inherit from ancestors. Some modern homoeopaths have added cancer to this list as an outgrowth from tuberculosis.

This is an interesting concept, when considered from a theological viewpoint. You almost have an idea of sin, the sin of the parents being revisited on the children. In other words, if the ancestor had syphilis, and even was allegedly cured, that could affect my health or my children's health, generations later. Homoeopathically, we can treat those miasms, these inclinations towards disease. But homoeopathy believes that no illness is really given by God. It is because of our violation of natural laws, because of destructive thoughts, outside influences, bad diet or environmental factors, we have created this ill-health.

Health Problems in Communal Living

Certain problems are germane whenever a group of individuals live together, engendered by people sharing cook-ware, cooking food together, sharing toilet facilities, things of that nature. Among these, let's discuss four of the most common.

Toxic Levels of Aluminum

One of the most common problem is aluminum poisoning. About 25-30 of the people I see that just come off the street have problems with aluminum; they have toxic levels of aluminum in their body. This causes a whole host of difficulties: it sets up the soil for yeast infections, it can cause strange thinking, skin rashes, nervousness or arthritis-type symptoms, digestive disorders. Aluminum salts tend to attack the mucous membranes, which include the stomach, the vaginal tissues, the eye tissues, the mouth.

On the level of personal responsibility, each individual has to look at his use of aluminum: aluminum foil, aluminum pots, deodorants that contain aluminum. In a community, stainless steel cookware

should replace aluminum. There are homoeopathic treatments that will get the built-up aluminum out of the body.

Yeast Infections

The second problem is the prevalence of yeast infections, primarily the *candida albicans*. This comes as a result of the aluminum, or can come as a result of using antibiotics. Knowing that you have a yeast infection is the first step. In women there may be a vaginal discharge, and possible cessation of the monthly period. A man might have no indication in the groin area, but he might have some miscellaneous skin rashes, chronic allergies, or sinus infection. If one partner has an infection, most likely it will be passed to the other and it becomes a shared infection. Once a yeast infection is diagnosed in one of the partners, both would have to receive treatment, otherwise they'll keep passing it back infinitely. Blessed couples should be aware of a yeast infection before they start their family, taking responsibility to treat it.

Homoeopathy is extraordinary at getting rid of these infections, but it does take time. Yeast infections deplete the immune system. Depending on how run down a person is, it could take a good 3-9 weeks or more to clear it up. The cure requires following a yeast-free diet which prohibits bread, beer, wine, vinegar, mushrooms or sugar. Avoid those foods which are fermented and take the homoeopathic remedies.

Yeast infections can psychologically produce symptoms of lethargy and depression. These symptoms are sometimes easier to identify than the physical symptoms. A person may be continually depressed, not realizing the cause of the depression has nothing to do with spiritual practices.

Intestinal Parasites

The third common problem is intestinal parasites. Various forms of amoeba get into the colon and disturb the digestive

system and nutrition. This is more of a problem for people who have traveled to foreign lands. Since the church has a worldwide missionary field and a great many foreign members, it is possible that someone can have this problem and not be aware of it, and unknowingly transmit it to other members. This becomes a very specialized problem in a communal living situation.

Symptoms are: very low energy, tremendous gas and bloating, upset usually after physical activity, nausea in the morning, and continual digestive problems and stomach pains. In the case of women, the monthly period can cease as a result. Because the parasites steal the nutrition, vitamins and minerals, it is mainly the vitality that seems to be sapped more than anything else. Although a person may be eating quite well, he's not getting the benefit of the food; it's as if someone were stealing the food right off his plate.

It has been estimated that 6% of the woodland streams in the United States are contaminated with one form of amoeba, called *giardia lamblia*. It is possible when traveling cross-country to drink some of this water and come down with this problem. The only genuine way of detecting it would be through some kind of stool analysis, which is often very inaccurate. The device that I use measures electromagnetic fields, measures the presence of the entities.

Hypothyroidism

Another problem which is common, but not related to communal living, is hypothyroidism, where the thyroid is underactive. Many physicians believe that this is a major undiagnosed problem. Blood tests that are routinely used to detect it are not that accurate. If you have all the symptoms: very low energy, always needing to sleep, poor circulation, cold hands and cold feet, a temperature which continually runs under 98.6 — this is suggestive that the thyroid is underactive.

To be well, you should take some form

of thyroid. There are products sold at health-food stores and homoeopathic remedies that you can take. But you need something, because if the thyroid doesn't function there can be a lack of menstruation or an inability to conceive. More important, it produces an underlying depression. People with hypothyroidism tend to be continually depressed, never having good feelings about themselves. Also an inability to lose weight, no matter how little one eats can come from an underactive thyroid as well.

Examining Your Own Health

The question is, "How do I feel?" Learn to listen to the signals of your own body, watch and observe and feel what's going on. The energy or vitality of the body is a good indication of what is happening within. If you have an ache or a pain, your body is telling you that something is wrong. It's not natural to have aches, pains, to have skin rashes, vaginal discharges or to have gas, digestive problems or constipation. These things are not natural.

Physical problems do not go away by themselves. If you don't have physical energy to do the things you want to do,

you must ask what's wrong. Remember that the loss of physical energy may be due to an undiagnosed illness, to a bad diet, or to something harmful in the environment. All these things are within the scope of people to change.

Often in communal groups people tend to try to pass responsibility for their life on to someone else. If each individual doesn't assume responsibility for his own health, then the community as a whole is ill. If one person in a group is not well, that fact is going to affect the rest of the group. But if each one takes care of himself, then the community as a whole is well. Each one of us has the ability to have good health.

Part 2 of our interview with Dr. Donald Papon will be printed in the next issue. In it, Dr. Papon addresses: preparing for pregnancy, advice to foreign missionaries concerning health considerations, and dietary advice and suggestions.

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The Heart of Montessori

By Mrs. Lillian Dilg

Lillian Note-Dilg trained as a Montessori teacher in 1966 and has taught children for 12 years. She was a director of teacher-training in the Montessori method for 10 years and ran her own school for 9 years. She has two sons in the church and has often spoken out in our defense. She is also a moving force behind the national parents association.

Maria Montessori became famous through the environment which she prepared for all children, but originally for the slower learning children who developed the ability to read and write so dramatically under her supervision.

The Spiritual Embryo

However, Montessori always said she was interested in a "way of life" for children, rather than an educational method. Her own words best reveal her strong convictions concerning the spiritual embryo.

"A man is capable of becoming anything, and his apparent helplessness as a child is the seedbed of this distinctive personality . . . Making use of his own will in his contact with his environment, he develops his various faculties and thus becomes in a sense his own creator . . . One of the great problems facing man is his failure to realize the fact that a child possesses an active psychic life even when he cannot manifest it.



A spiritual embryo needs its own special environment. Just as a physical embryo needs

its mother's womb in which to grow, so the spiritual embryo needs to be protected by an external environment that is warm with love



her writings. Montessori certainly acknowledged and studied external or physical growth, as well as mental growth, but she always related these to spiritual development.

Environment: Only a Foundation

What she termed the "sensitive periods" were the periodic patterns which opened the child's sensitivity to the various senses of taste, smell, touch, hearing and vision. Montessori said that "although these phenomena take place within an external environment, the environment itself is more of an occasion than a cause: it simply provides the necessary means for spiritual growth, just as a material environment provides food and air for the development of the body."

Building Images

Although Montessori stressed the importance of the child responding to objects in the environment in order to establish the foundation for development of the intellect, her emphasis was on the psychic or spiritual aspects of development. This is why she was so concerned with the ability of the teacher to be sensitive to which tasks the child was ready to handle, and to present them at the propitious moment. This ability is discussed at length in an article by J. McVicker Hunt (which is included as a forward to one edition of *The Montessori Method*), and is referred to as the "match". Montessori postulated that a child assimilates images from his environment, but is selective in his choice of images, since his inner being governs this; and that the images are ordered to serve his reason. This individuality is a challenge to the parent, who must become sensitive to his child's inner being and needs.

Language Development

At one time it was thought that lan-

and rich in nourishment . . . A delicate and uncertain life that is barely conscious makes contact with its environment through its senses and reaches out to it through its muscles in an unending attempt at self-realization . . . There is an interchange between the individual, the spiritual embryo and its environment. It is through the environment that the child is molded . . . The spirit must be in constant command so that movements which are not under the direction of fixed instincts do not degenerate into chaos. The effort required to prevent this builds up its energies and contributes to the unending work of spiritual incarnation . . . That is why there must be a scientific study of the psychic needs of the child and why a suitable environment must be prepared."

These words of Montessori's were written in the early 1900's, and today with the number of Montessori and other schools for early childhood, it is important to remember the spiritual foundation which she emphasized in her philosophy and in



guage development came about largely as a result of imitation. We now acknowledge the inner development which leads to language development, the same as walking and movement in general, although of course if not reinforced, as in deaf children, language development usually ceases. Montessori wrote long ago that the babbling of the six month old included the sounds of all languages, but only those which are reinforced prevailed. Also, we know that much is understood by the

young child before he speaks with any degree of fluency; the explosion into speech usually occurring at about age two. In Montessori schools a second language is usually introduced to young children, since at that age it is so readily acquired. Montessori stressed speaking slowly and clearly to the child, using good habits of speech, and avoiding verbosity.

Periods of Growth

Insofar as general growth and develop-

ment are concerned, Montessori recognized three stages — zero to six; six to twelve; and twelve to eighteen. During the early period, when there is such rapid change and growth, she stressed the need for a quiet, orderly life with good food, plenty of activity, but not over-exertion or excitement.

During the second period, ages six to eleven or twelve, when growth is slow and more regular, with no great physiological changes, Montessori recommended plenty of school work and much outdoor activity. She pointed out that there is much energy and vitality during that period, and there is a need to direct this energy properly and productively.

During the third period, rapid growth and bodily changes occur. Glandular functions are disturbed and skin and other problems manifest themselves. Montessori said that in the early half of this period, much care and consideration are needed and that it is not a time for serious study, but a good opportunity for cultural and artistic pursuits which may be of interest. Her contention was that when the health and energy level improved or reappeared, the children would return to their studies with renewed vigor and interest (thus avoiding much of the drop-out situation which we experience today).

Importance of Interest

One of Montessori's observations was that interest was more important in the learning process than the exact degree of intelligence, and that the younger child has greater interest in spatial relations, and greater enthusiasm and capacity for perseverance. Therefore, this child would learn geometry more readily, as well as other mathematical operations. She felt that the child of six to twelve is capable of real study if the subject is presented in the proper manner.



The child at the three-to-six level explores the world through visual and tactile senses, and in this way acquires most of his learning with no mental strain. So although Montessori stressed interest as the chief motivating factor, she also emphasized that — in order for the interest to be there, it must be equated with the developmental periods.

To paraphrase Melville, this article is but a draft of a draft. For more extensive reading and study I recommend two books by Maria Montessori: *Secret of Childhood*, and *The Absorbent Mind*. I believe you will find them both interesting and enlightening.

Psycho-Drama: Testimony and Practice

By John Morris

(John Morris joined the Unification Church in Oakland at age 30 in 1977 on a sabbatical from his work as a schoolteacher in Australia. He has fundraised with the MFT and was a student at UTS till 1984. He presently works at HSA Headquarters. Marilyn Fought Morris from Ohio, first encountered the Church in 1974 during her undergraduate years. She has had missions on MFT, witnessing, was a student and is presently a journalist with CARP. She graduated from UTS in 1983.)

Our Backgrounds

Marilyn and I were matched in December 1980. Marilyn joined our church at age nineteen and has been a member for ten years. I joined at age 30, after ten years of teaching experience. At the time of the matching in 1980, I was a solid MFT member, having a somewhat "Old Testament" orientation. I always looked at the eternal aspect of the matching, so I tend to look a "long, long way down the road" and also at the bright side of things. Events that happen in the moment don't affect my emotions so much. I've tried to adapt to our marital situation with this attitude.

Marilyn is a very talented person with a deep and steady heart. She's musical, intelligent, quick-thinking and persistent. She began studying for the Methodist ministry before she met our church. Marilyn is sort of a homebody, and she never trusted men. She had many "teen-age" attitudes about certain things at that time, some of which she hasn't really outgrown.

Marilyn is often emotional and intense in our relationship. She is very pure; she loves God and True Parents. She doesn't love many things about the church, however, and has suffered a lot over the years because of others' mistakes made out of insensitivity or putting the mission over the spiritual health of the members. Many of these mistakes could have been avoided. A couple times she packed her bags, but never got further than that.

Since I've been in the church, I've had one basic fear about my life and that is: living outside the Principle. Marilyn also feared the same thing. We both understand the value of making and adhering to conditions in building our life of faith. But there were some basic differences between us which needed to be faced and worked out.

Our Differences

We differed on topics that include: the use of money, morning service attendance, team responsibility, what constitutes church membership or productive mission service, what constitutes a reli-



gious life—to list just a few. Marilyn had a lot of difficulty being married to an older brother (I am 8 years older). She never wanted kids before; but I wanted a thousand kids.

When Marilyn understands something, she grows very quickly and shoots forward, up another step. Marilyn moves, works and progresses in leaps. But my progress is always very, very gradual. Her faith is rooted more in her heart, whereas mine is more dutiful. I try to learn from my mistakes, and I rarely make the same one twice. Marilyn made many mistakes and repeated them. Then I would get angry, but not for long. I would forget a difficult incident, and I never communicated what I was feeling. But Marilyn sometimes felt, in those specific incidents, that she was losing ground in the struggle.

My Mistakes

There are many things I could have and should have done. I was on MFT and my

attitude followed a more conservative style. Difficulties or disagreements would come up and I'd think, "I just don't want to deal with this now. —I'll do another condition." But Marilyn would be emotional and try to explain how she felt. She was very honest with me, but I wouldn't expose myself at all. Marilyn always persevered with me, and she was gutsy and much more daring in her faith. At times, I began to perceive her efforts at communication as "outbursts", and I considered them an annoyance. I would get fed up and stop listening.

Sometimes I didn't want to understand. I thought, "I don't have time, I've got work to do . . ." I felt that Marilyn was just an addendum to my main mission of fund-raising; she was just "tacked-on" to my life. At that time I thought God's providence was only relating to my job. I was trying to excuse myself, rather than dealing with the mission of this marriage. Of course she

would react to my attitude and it was my fault.

Marilyn wanted to be treated as a person. She didn't want to be ignored, she wanted recognition and relationship. In the early stages of our relationship, if I had bared my own heart, she could have understood where I was coming from and how I reacted to things. But there was a lack of courage on my part, I just "let things lie".

Her Mistakes

However, Marilyn never realized that I was deeply aware of the Principle. Since our matching I knew that Marilyn was in the Eve position and I in the archangelic position with Father as the Adamic figure. Principistically, I could only grow through Marilyn, and without her support--I couldn't progress. So I was making effort and giving, but nothing was coming back.

As our situation worsened, there were other problems. I had had many chapter two experiences in my past. I arrogantly felt that I understood women very well. Only recently did I discover how shallow I was. In times of real struggle between Marilyn and myself, I would get caught up in comparative thinking, usually comparing one sister to another in terms of emotional qualities: "Here's a sister who's loving, Principled . . ." My closest relationships with sisters developed with those who had children, partly because I loved their kids. I used to spend time with a woman and her child and help to care for children.

But this became destructive and damaging, even though my desire was to help children. My internal motivation was to find an escape. I had given up the idea that Marilyn was ever going to be in that position as mother and wife. That was my problem and Satan was using it. The times I realized this was Satan's attack, I felt weighted down with tremendous guilt.

In Need of a Solution

We were insufficiently prepared for



the rapid deterioration of our relationship. In times of either personal or marital struggle, both of us have been given advice from well-meaning family members or central figures to "study the Principle", "focus on the current mission", "just have faith" or "suffering is God's situation too". Each of us had done numerous personal conditions of prayer and fasting. For three years after the matching, Marilyn and I found the presence of differences that ran so deep that they were unavoidable. Fighting and hurting each other was almost a resigned way of life which we unhappily tolerated. It continued despite the strong conditions we set.

In fact, Marilyn and I found ourselves seriously questioning the possibility of there being a workable solution. We weren't going to give up, really, but we couldn't see the way ahead. Even the two years we spent at the Barrytown Seminary together soured rather than solved any concrete connectedness between us.

Discovering Psycho-Drama

When solutions failed, we decided to try to build a relationship through counseling. Marilyn made inquiries and "chanced" upon a Godsend and an

answer to our distressed situation. Mrs. Nora Spurgin, who has over two decades of experience as a social worker, began a pilot group in counseling for couples in March 1984, called "Psycho-drama." We decided to attend. Both of us are trained in counseling techniques and have been counselors ourselves. We have seen brothers and sisters benefit in their lives of faith because of psycho-therapy.

When practiced in accordance with the Principle, Psycho-drama has the potential to re-define and solve serious communication problems. It can be helpful in shaky or fractured relationships between spouses, on a team, or between a central figure and those in his or her care. It can be applied to help long-time members of the Church or newcomers seeking to establish their lifestyle of faith. Psycho-drama utilizes role reversal, pantomime and even body language to give new insights to people about one another.

Ground Rules

In the first 90-minute session with two other couples, Mrs. Spurgin outlined to Marilyn and me the purpose and guidelines of Psycho-drama. In one corner of the room was a Divine Principle book and a picture of True Parents, setting a spiritual condition to make a pure, holy atmosphere. She spoke of the necessity to establish "Ground Rules" — for agreeing to discuss and "work on" those issues or problems that both spouses found mutually acceptable to tackle.

Stating Our Feelings

The second step was then discussed and each couple among us spoke in turn of a single issue agreed upon by each pair. The mediator, Mrs. Spurgin, reiterated each couple's "problem" in a single sentence or phrase. She defined first my feelings and then Marilyn's. In all of the time we spent together in the past, we had never identified our deepest feelings to each other. Through the presence of Mrs. Spurgin in her role, we became aware of

the critical necessity to identify the emotional aspect of our being.

Importance of the Mediator

The presence of a mediator in these early sessions makes for the success or failure of Psycho-drama. The advice, competence, sensitivity and love given by the person in this role makes all the difference. The mediator becomes a channel and catalyst for allowing massive changes to occur. Also this person guides a Principled outcome to take shape.

Our First Issue: Money

Marilyn and I used the way we viewed the value of money as a starting point. I myself am cautious about spending, am responsible in quick repayment of loans, and tend always to see money as a potential trap for Satan to divide or damage an offering. Marilyn's outlook on the other hand, tends to discard this thinking as too legalistic and unrealistic. Finances in a common pool of our greater Family gave her justification for taking her time in repaying debts. For me this provided great frustration, yet Marilyn's judgmental response to me was reactionary and often involved outbursts of anger.

Mrs. Spurgin used this incident as a starting point. She had each of us discuss how we interpreted the situation, then examined us in turn on the types of feelings we could define within ourselves toward the other spouse in every aspect of this incident.

Changing Seats

The third step in the Psycho-drama is to change seats and see the situation from the other person's point of view. As the mediator, Mrs. Spurgin encouraged Marilyn and me to exchange chairs and "adopt the position, personality and the sensitivity" of the other person. This third vital stage of exchange provided both of us with powerful insight; seeing a totally different picture and experiencing previously unfelt emotions of the other person. These emotions existed

one in the other, and we now uncovered them in a new-found compassion and enlightenment that neither of us had experienced before.

Restating the Problem New Insights

The fourth stage moved us back into our original seats and personalities with a "renewal of mind and feeling". We each had a much more defined and substantial appreciation for each other's situation and point of view. On numerous occasions this process has provided breakthroughs for me and Marilyn and also for the other couples. These often proved to be tearfully endearing and fostered an embracing sense of connectedness.

Breakthroughs

Here is one example of this healing experience. During most of our engagement period, I had fasted and made prayer conditions for Marilyn. I tried to take initiative in our relationship, in accordance with my Principle understanding of our positions as archangel and Eve. I was giving and giving, and nothing was coming back. When I brought out this point in the Psycho-drama, I literally burst into tears. Then Marilyn realized for the first time that I had actually been trying to use the Principle all along in building our relationship. She also cried, and that was a real meeting point. It allowed us a common Principle-ground; it was a point of Principle that was being substantiated.

Another point of contention which we faced was my lack of communication, especially concerning my feelings. Now, looking back, I realize that this failure was the cowardly way out for me. There are certain things in a relationship that simply must be faced. One person has to be honest and real with another. I needed to expose myself, but it took me a long time to realize that.

We recognize that everyone has differ-

ent things to restore. Each of us is used by God in horizontal, generational and ancestral directions to recoup some part of a fractured Providence. In our case, it meant striving to reconcile what we each considered our Principled attitude with the emotional feelings of anger, resentment and frustration toward each other—which had provoked a painful and widening gap up until the beginning of this year. But God has given us many blessings, especially by offering us this Psycho-drama technique, just at the right time.

God's Heart Exposed

As a couple, we view Psycho-drama as a demonstration of the power of God's love. The experience is like going outside of one's self and seeing from God's perspective, also it shows you God's heart. His heart is so broad, so very giving and hopeful. It's easy to break Satan's clutch on yourself through this vantage point, because it cuts down the attitudes of fear and hopelessness. We feel that it is Heavenly Father's desire that we seek remedies to enrich our lives, daring to go beyond our own insecurities.

Using the Principle

There are several points of Divine Principle that came out strongly through the Psycho-drama experience. The first is that there's always a solution somewhere, in our life of faith. Second, having faith in another person involves a deep and realistic trust, and Psycho-drama helps develop that. Also we must learn to "expect the unexpected"; constantly we're barraged with new mission, new pressure, new situations. We need to take each day as a new day and reflect more on the Principle as we go.

We see in the Children's Course the need to actualize the first, second and third Blessings. These need continual, serious reflection and also substantiation. Each Blessing is a mission in itself, requiring conscientious and progressive effort. Although the three blessings are meshed together, they are separate, life-

long missions. Father needs not only our loyal "followship", but successful leadership and problem-solving too. We must look at each one of the Blessings and reflect on how we're doing. Am I really doing something to make a foundation of substance here, in line with my own inner foundation of faith? The second blessing is really a mission, and it necessarily has to be worked out.

I feel that Principle is practiced best in building successful, bridging relationships. This takes effort and requires the outlook of a "doer". It involves the risk of loving and trusting another person. But these relationships open the way for honest dialogue, and through this emotional bonding, Heavenly Father can raise us.

Resurrected Relationship

Now, Marilyn and I realize that we fortunately tend to off-set each other. Marilyn has the deep heart and I am usually solidly academic. I am sometimes over-steady and Marilyn can be flighty, but we can balance each other. She can certainly match me for maturity. In the last two months, she's found new planes of growth. Marilyn has become much more excited by the prospects for her life. When we're together, she feels a sense of possibility about the future. She's beginning to think about children. Marilyn never really trusted men until this year. Now she's realizing that I'm not going to go away; I'm always going to be there. The more I understand her, I realize that Marilyn is an exceptional person.

This summer she caught two fish in Gloucester. She's re-reading the Bible, seeking new perspective in light of the Principle. For the first time in several years, Marilyn is starting to feel like a real person. We hope to offer to God and to the Parents an unconditional love for each other which had not begun to develop until the beginning of 1984.

Vision for the World

One reason we've pursued this is that I have a vision of beautiful, harmonious families and children that can be a kind of "show-piece" to the world. People can see the Principle working and the results of True Parents' love and sacrifice in the beauty of our lives and our relationships. This could give hope to so many, if we can really substantiate Father's words.

A book I would recommend as worth investing in on this whole approach is Adeline Starr's "Psycho-Drama: Rehearsal for Living" (Nelson Hall, Chicago, 1977.) It deals with the use of Psycho-drama for problems: from family group and personality problems, all the way to drug and alcohol abuse and depression. Clearly outlined throughout is a step-by-step procedure that can enable any interested person to conduct sessions in this technique.

For those couples desiring help through a group using Psycho-drama, the International Blessed Family Department can be contacted for details. Marilyn and I hope that our experience may inspire other couples and leaders to benefit from Psycho-drama in the future.

New Babies



1. Laurence & Muriel Baer
Gamaliel David, son
10/24/83



2. Randy & Beverly Berndt
Christa Ann, daughter 2/9/82
Joshua Herbert, son 3/8/84



3. Bill & Carol Bechtel
Henry Jung, boy
5/2/84



4. Terry & Charlotte Blount
Teresa Kay, daughter
7/14/84



5. Bruce & Betsy Bonini
Elizabeth Anne, daughter
1/7/84



6. Udo & Claire Brossman
Beverly Soo, daughter
7/12/84



7. William & Masako Connery
Dae Yang, son
9/6/83



8. Mike & Kyoung Sim Dahlberg
Kory Anne (Jung Me-Korean), daughter
3/8/84



9. Greg & Sumiko Davis
Miyo Yaleen, daughter
8/23/83



10. Robert & Johanna Duffy
Ingrid Cannora, daughter 11/6/84
Daniel Inad, son 4/13/82



11. Peter & Marcelle Ellis
Thomas Paul, son
9/14/83



12. Jeffrey & Miyako Gledhill
Meeyoung Veronica, daughter
12/5/83



13. Jack & Haruyo Hagel
Mihak Lana, daughter
7/30/83



14. Regis & Nancy Hanna
Hanbyul (Maira) &
Dulbyul (Jennifer), daughters
2/3/83



15. Gregory & Elise Hanson
Benjamin Jung, son 2/13/82
Nicholas Young, son 2/10/83



16. John & Tokie Hessell
Mija Marguerite, daughter
7/18/84



17. Scott & Chisato Howard
Reory, son
3/3/84



18. Michael & Marianne Irwin
Somang Lilliane, daughter
3/1/84



19. Steven & Kum Ae Jares
Lemuel, son
4/3/84



20. Kevin & Maria Krapfl
Christina, daughter
10/24/83



21. Larry & Akemi Krishnek
Bobeya, daughter
8/5/84



22. Henry & Geraldine Linek
Jinae Marinna, daughter
6/22/84



23. Phillip & Harue McCracken
Haruko Ann, daughter
6/5/84



24. Ryuju & Cynthia Nakai
Koichi Donovan, son
1/5/84



25. Toshihisa & JoAnn Nakao
Jocali, son
11/9/83



26. Mr. & Mrs Minoru Nakata
Tadanori, son
5/19/83



27. Klaus & Elisabeth Riedl
Eleonore Kyung Hwa Natalie, daughter
2/14/84



28. Tom & Fusako Phillips
Rihero Luke, son
6/20/83



29. Keith & Rene Pihl
 Kerent Dominique, son
 7/28/83



30. Noah & Kathy Ross
 Gadiel Daniel, son
 10/26/83



31. Kiyoshi & Fumiko Seino
 Kenkoku, son
 4/25/84



32. Trevor & Elsa Timms
 Sharon Christine, daughter
 7/3/84



33. Andrew & Lova Wilson
Theodore Anlo, son
6/8/84



34. Takayuki & Mary Yasuda
Kazuo, son
6/13/84



35. Hal & Lynda McKenzie
Lynzie Esther, daughter
10/8/83



36. Kenji & Sarah Nishioka
Aiko, daughter
5/20/84



37. Mark and Lucia Anderson
Kendra Mina, daughter
12/16/83



38. Pierangelo and Mary Beltrami
Michelangelo, son
8/17/83



39. Zola and Sandy Bokor
Konlim Zola, son
4/17/84



40. Bill and Atsuko Denn
William Joseph III, son
2/3/84



41. Wayne and Camas Lamond
Elijah Martin, son
4/9/84



42. Sang-Wan and Elizabeth Kang
Julia, daughter
5/16/84

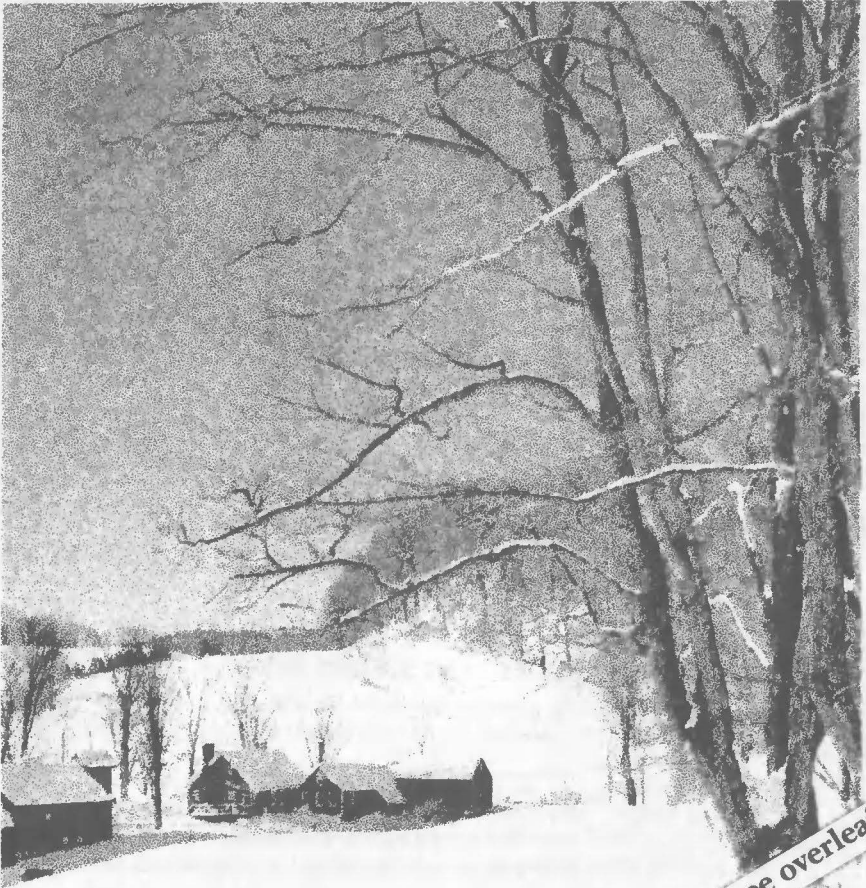


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